CITATIONS AND ALLUSIONS TO JEWISH SCRIPTURE IN EARLY CHRISTIAN AND JEWISH WRITINGS THROUGH 180 C.E.

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INTRODUCTION

The New Testament widely quotes and alludes to the Jewish Scriptures. The vast majority of these citations and allusions also occur in other Jewish and Christian works such as the Jewish pseudepigrapha, the Dead Sea Scrolls, Philo, Josephus, the Apostolic Fathers, Justin Martyr, and many other early Christian writings. Because the study of the New Testament is historically oriented, it is the established procedure to endeavour to set the New Testament in its historical context in the conviction that this context may furnish important information by which to interpret first century Christianity. It follows that a knowledge of Jewish and early Christian interpretations of a given scriptural text can supply useful contextual information against which the New Testament use of the same text may be better understood. However, the sheer number of sources makes such a comparison extremely difficult to achieve.

This index is intended to help alleviate this problem. It catalogues the Jewish and Christian use of those Scripture texts which were of greatest interest to New Testament authors. More precisely, this index collects side by side instances in which the citations, allusions and verbal parallels of Jewish Scripture occurring in the New Testament are also found in other Jewish and Christian writings up to 180 C.E.

In order to avoid ambiguity, it was necessary to establish a time period and a catalogue of works included therein. The approximate cut-off point is 180 C.E. This date serves, however roughly, to exclude authors who straddle the first and second centuries (e.g. Clement of Alexandria) and rabbinic works (e.g. the Mishnah). However, many authors do not neatly fit this admittedly arbitrary chronological end point. Moreover, many texts cannot be dated with sufficient exactitude to clearly exclude or include them within this time period. Therefore, in order to clarify the limits of this index, it was necessary

to produce a table of works surveyed. It appears in the form of a table of abbreviations (pp. 9-13). The table of abbreviations does not list works in which no citations, allusions or verbal parallels were found.

The numbers in square brackets [ ] accompanying each abbreviation refer to primary sources listed in the bibliography (pp. 125-138). They catalogue the critical editions of individual works both in the extant ancient language(s) and in translation. In the case of those authors whose writings survive only as quotations in other works, the relevant bibliography is listed according to the quoting source. Generally speaking, well-known collections of ancient authors in translation are not cited in the table of abbreviations, though I have included them in the bibliography for reference. These include collections of Jewish pseudepigrapha [32; 50; 60; 93; 96; 174], Dead Sea Scrolls [34; 36; 62; 73], Apostolic Fathers [18; 55; 112; 113; 144], Christian apocryphal works [89; 173], and Gnostic writings [146].

No list of citations, allusions and verbal parallels of the Hebrew Scriptures can ever be entirely complete, nor is it possible to make an absolute distinction between quotations, allusions and verbal parallels. For these reasons, it was necessary to define the criteria of selection employed in this index. For citations of the Jewish Scriptures in the New Testament, I compared the lists provided by Nestle-Aland ([130], 739-769; citations indicated by italics), the United Bible Society ([2], 897-900) and W. Dittmar ([61]; citations indicated by an *). Within the terms of reference of this index, a citation is determined by the majority opinion of these three lists: in other words, a given text is listed as a citation only if at least two of these three sources list it as such.

A similar approach was adopted for allusions and verbal parallels of the Jewish Scriptures in the New Testament. The identification of allusions and verbal parallels is, to a great extent, a matter of interpretation. On account of this, published lists tend to differ significantly from one another. Owing to this lack of unanimity, it was necessary to require double corroboration for each allusion and verbal parallel listed in this index. A given text is listed as an allusion only if it is listed as such by both Nestle-Aland and the United Bible Society editions of the Greek New Testament [130; 2]. Dittmar [61] was not consulted for allusions. In addition, any text which is listed as a citation in only one of the three sources (i.e. Nestle-Aland, UBS, Dittmar) is

treated here as an allusion. If the reader wishes to search out additional allusions and verbal parallels in the New Testament, s/he should check the notations in the textual margins of Nestle-Aland. Certain texts are marked with an exclamation point (!) indicating texts where further allusions are listed.

The determination of citations, allusions and verbal parallels in writings other than the New Testament was determined in the following manner. Most indices do not distinguish between citations, allusions and verbal parallels, though some editions are helpful in setting citations in italics. In most cases the matter was left up to my own judgment.

For Jewish pseudepigrapha, I began by cataloging all relevant texts that are listed in the margins of both volumes of Charlesworth [50]. Data from Charlesworth were then supplemented by additional indices as available. I made use of indices for *1 Enoch* ([45], 311-23), 2 *Enoch* ([103], II, 257-258), *Jubilees* ([46], 263-65), the *Psalms of Solomon* ([149], 174-76), the *Testament of Moses* ([40], 'Index I'), and *The Testaments of the Twelve Patriarchs* ([48], 237-38).

Citations and allusions in Philo of Alexandria are thoroughly documented in Allenbach [8], though no distinction is made between citations and allusions. Again, the matter was left up to my own judgment. For Josephus, I used the tables in the Loeb Classical Library for *Jewish War* ([171], III, 686-87) and *Against Apion* ([171], I, 424-25). No allusions or citations were found in *Vita*. Neither the Loeb edition, nor any other publication of Josephus that I referred to, supplies a biblical index for the *Antiquities of the Jews*. Moreover, the marginal notes in the Loeb edition were far too incomplete for this purpose. It was therefore necessary for me to prepared my own index for this work.

For the Qumran texts I began with Gaster's index ([73], 569-58), though I did not adopt his idiosyncratic system of abbreviations. This index was supplemented with indices for the *Genesis Apocryphon* ([68], 252-58), the *Community Rule* ([183], 157-66), the *Hymns* ([58], 329-334), and the appropriate indices in *Discoveries in the Judaean Desert*. For the *Temple Scroll* [6; 14; 151], I made my own index based on the work of Yadin ([192], I, 45-70). I do not

include Qumran biblical texts as a separate item in this index though I do list the relevant *pesherim*.

For the Apostolic Fathers and other Christian literature I employed Allenbach [7]. Since this Allenbach lists citations, allusions and verbal parallels without distinction, the classification was left to myself. Allenbach was supplemented with, and checked against, other indices for the Apostolic Fathers ([18], 150-63; [105], 101-104; [145], 179-87; [159], 161-64) and Melito of Sardis [83].

By way of general comment I should add that the task of correlating and comparing these many indices was complicated by many factors. First of all, indices citing the use of the Hebrew Scriptures in Jewish works tend to use the Masoretic versification, while indices in Christian authors usually prefer the Septuagintal verification (cf. [143]). Moreover, the lengthy passages which are frequently listed in works such as Allenbach [7, 8] often leave the reader in doubt as to whether single verses in these passages could equally be treated as allusions. Exhaustive checking was required.

Moreover, the chapter and verse divisions often differ between the Masoretic text (MT), the Septuagint (LXX), and the English translation. For example, in the Psalter of the LXX, Psalm 9 is merged with 10, and 114 with 115, while Psalms 116 and 147 are split into two separate Psalms. Therefore, the numbering in the LXX from Ps. 9:22 to Ps. 146:11 does not correspond to the MT or English translation. Such differences in chapter numbering between the MT, the LXX, and the English text, are not indicated unless the versification also differs.

No attempt has been made in this index to indicate the extent to which a given citation differs from the LXX. It is a well-known fact that Christian usage of the Jewish scriptures tended to be mediated by the Septuagint (LXX), especially by codex A rather than by the older uncial text, codex B. However, there are also instances where quotations lean more to the Masoretic text (MT) or some other authority. In such cases, it is difficult to determine whether a given writer has substituted a paraphrase or is quoting a source other than the LXX. The following examples will illustrate this point. Ten of Matthew's citations exhibit significant deviation from the LXX.

1:23 (Is. 7:14; 8:8, 10)
2:6 (Mic. 5:2 / LXX 5:1, 3)
2:15 (Hos. 11:1)
2:18 (Jer. 31:15)
4:15-16 (Is. 9:1-2)
8:17 (Is. 53:4)
12:18-21 (Is. 42:1-4)
13:35b (Ps. 78:2)
21:5 (Is 62:11; Zech. 9:9)
27:9-10 (Zech. 11:12-13)

Morover, Matthew's citation of Zech. 13:7 (Mt. 26:31) is an assimiliation of Mark's quotation (Mk. 14:27) to LXX "A". Similarly, Matthew (27:34) assimilates Mark's allusion to Ps. 69:21 (LXX 68:22; cf. Mk. 15:23, 36) such that it should be regarded as a citation, rather than an allusion. Other quotations in Matthew follow the LXX almost verbatim (e.g., Mt. 13:35a [Ps. 78:2]).

Luke's quotation of Mal. 3:1 (Lk. 7:27) is closer to the MT than the LXX. His quotation of Is. 61:1-2 (Lk. 4:18-19) also differs from the LXX in important particulars. With a few exceptions, and to some extent obscured by textual variants, Acts follows the text of the LXX. For example, Ac. 7:43 (Am. 5:26) and Ac. 13:34 (Is. 55:3) follow the LXX against the MT. In contrast to this, Ac. 4:11 (Ps. 118:22) exhibits an apparent independence of text, whereas the same quotation elsewhere in the NT (Mt. 21:42; Mk 12:10b; 1 Pet. 2:7) and even in Lk. 20:17b coincides with the LXX.

The Fourth Gospel usually quotes the LXX verbatim, or with slight variants (e.g. Jn. 2:17 [Ps. 69:9]; 10:34 [Ps. 82:6]; 12:38 [Is. 53:1]; 19:24 [Ps. 22:18]; 19:36 [Ex. 12:46]) though he sometimes takes a more independent course:

1:23 (Is. 40:3)
6:31 (Ps. 78:24)
6:45 (Is. 54:13)
12:40 (Is. 6:10)
15:25 (Ps. 35:19; 69:4)

Many of Paul's citations (cf. [37], p. 268-72) follow the LXX, even when it conflicts with the MT:

Rom. 4:3 [Gen. 15:6]; 4:7-8 [Ps. 32:1-2]; 9:29 [Is. 1:9]; 9:33 [Is. 28:16; 8:14]; 10:16 [Is. 53:1; Ps. 19:4 = MT 19:5 = LXX 18:5]; 10:21 [Is. 65:2]; 12:20 [Prov. 25:21-22]; 15:10 [Dt. 32:43]; 15:12 [Is. 11:10]; 15:21 [Is. 52:15]

1 Cor. 6:16 [Gen. 2:24]; 15:32 [Is. 22:13]
2 Cor. 9:7 [Prov. 22:6 = LXX 22:8a]
Gal. 3:6 [Gen. 15:6]; 4:27 [Is. 54:1]

In other passages, Paul's text does not agree exactly with the LXX, but it is closer to the LXX than the MT:

> Rom. 1:17 [Hab. 2:4]; 2:24 [Is. 52:5]; 3:4 [Ps. 51:4 = MT 51:6 = LXX 50:6]; 9:13 [Mal. 1:2-3]; 10:5 [Lev. 18:5]; 10:19 [Dt. 32:21]; 10:20 [Is. 65:1]; 11:26-27 [Is. 59:20-21]; 11:34 [Is. 40:13]; 11:35 [Job 41:11 = MT & LXX 41:3]; 14:11 [Is. 49:13; 45:23]; 15:9 [Ps. 18:49 = MT 18:50 = LXX 17:50]; 15:11 [Ps. 117:1]
>
> 1 Cor. 1:19 [Is. 29:14]; 3:20 [Ps. 94:11]; 5:13 [Dt. 17:7]; 9:9 [Dt. 25:4]; 15:45 [Gen. 2:7]
>
> 2 Cor. 13:1 [Dt. 19:15]
>
> Gal. 3:11 [Hab. 2:4]; 3:12 [Lev. 18:5]; 4:30 [Gen. 21:10]
>
> Eph. 4:8 [Ps. 68:18 = MT 68:19 = LXX 67:19]; 4:25 [Zech. 8:16]

Sometimes Paul's use of the Jewish Bible takes a more independent course, agreeing with neither the LXX nor the MT:

> Rom. 3:10-12 (Eccl. 7:20; Ps. 14:1-3]; 3:14 [Ps. 10:7 = LXX 9:28]; 3:15-17 [Is. 59:7-8]; 3:18 [Ps 36:1 = MT 36:2 = LXX 35:2]; 9:9 [Gen. 18:10, 14]; 9:17 [Ex. 9:16]; 9:25 [Hos. 2:23 = MT 2:25]; 9:26 [Hos. 1:10 = MT 2:1]; 9:27-28 [Is. 10:22-23]; 10:6-8 [Dt. 30:12-14]; 10:11 [Is. 28:16]; 10:15 [Is. 52:7]; 11:2 [1 Sm. 12:22]; 11:3 [1 Kgs. 19:14]; 11:4 [1 Kgs. 19:18]; 11:8 [Is. 29:10; Dt. 29:4 = MT 29:3]; 11:9-10 [Ps. 69:22-23 = MT 69:23-24 = LXX 68:23-24]; 12:19 [Dt. 32:35]
>
> 1 Cor. 1:31 [Jer. 9:24 = MT 9:23]; 2:9 [Is. 64:4]; 2:16 [Is. 40:13]; 14:21 [Is. 28:11-12]; 14:25 [Is. 45:14; Zech. 8:23]; 15:25 [Ps. 110:1 = LXX 109:1]; 15:27 [Ps. 8:9 = LXX 8:7]; 15:54 [Is. 25:8]; 15:55 [Hos. 13:14]
>
> 2 Cor. 6:16 [Lev. 26:11-12]; 6:17 [Is. 52:11-12]; 6:18 [2 Sm. 7:14; 7:8]; 9:10 [Is. 55:10; Jer. 9:24 = MT & LXX 9:22-23]
>
> Gal. 3:8 [Gen. 12:3]; 3:10 [Dt. 27:26]; 3:13 [Dt. 21:23]
>
> Eph. 5:31 [Gen. 2:24]; 6:2 [Ex. 20:12]

Occasionally, Paul agrees with the MT over against the LXX:

1 Cor. 3:19 [Job 5:13]
2 Cor. 8:15 [Ex. 16:18]

The quotations in the book of Hebrews generally agree with the LXX with slight variations (e.g., Heb. 1:5 [Ps. 2:7; 2 Sm. 7:14], 1:8-9 [Ps. 45:6-7 = LXX 44:7-8]; 1:13 [Ps. 110:1]; 2:6-8 [Ps. 8:4-6 = LXX 8:5-7]; 2:13 [Is. 8:17-18]; 4:4 [Gen. 2:2]; 5:6 [Ps. 110:4]; 6:13-14 [Gen. 22:16-17]; 8:5 [Ex. 25:40]; 11:5 [Gen. 5:24]; 11:18 [Gen. 21:12]; 11:21 [Gen. 47:31]; 12:5-6 [Prov. 3:11-12]; 13:6 [Ps. 118:6]).

In fact, the author of Hebrews usually follows the LXX, even when it differs significantly from the MT (e.g., Heb. 8:8-12 [Jer. 31:31-34 = LXX 38:31-34]; 10:5-7 [Ps. 40:6-8 = LXX 39:7-9]; 10:37 [Hab. 2:3]; 11:21 [Gen. 47:31]; 12:5 [Prov. 3:11]). However, Hebrews also gives renderings which are independent from both the LXX and MT (e.g., Heb. 1:6 [Dt. 32:43]; 9:20 [Ex. 24:8]; 10:30 [Dt. 32:35-36]; 12:20 [Ex. 19:12-13]; 12:26 [Hag. 2:6]).

With a few exceptions, the Catholic Epistles keep fairly close to the LXX. 1 Pet. 2:6 differs from the LXX of Is. 28:16. 1 Pet. 3:10-12 adapts Ps. 33:12-16 to the context, but generally follows the LXX. 2 Pet. 2:22 (Prov. 26:11) is closer to the Hebrew text and appears to be an independent rendering. Similarly, the Pastorals sometimes agree with the LXX over against MT (1 Tim. 5:18 [Dt. 25:4]), and sometimes agreeks with the MT over against LXX (2 Tim. 2:19a [Num. 16:5]).

This index is intended as a time-saving research aid for all scholars interested in the origins of Christianity, comparative religion, the history of exegesis and the history of textual transmission. Taken as a whole, the index presents a visual picture of the degree of interest attracted by various scriptural texts. The documentation of frequently employed texts presents an astounding mosaic of exegetical diversity which existed in the formative Christian period. This index also highlights at a glance those texts which attracted limited interest, or no interest whatsoever. For example, a text of the Jewish Bible cited in the New Testament, without parallel in any other author is, in its own

way, as interesting as a text with multiple attestation. It raises questions about the writer's motivation for choosing such a text, his inspiration, not to mention the question of his dependence on a prior tradition.

In this index, each text of the Jewish Bible is followed, first by the New Testament citation (where applicable), and then citations occurring in other works, arranged alphabetically. Following the citations, the allusions are listed in the same manner.

TABLE OF ABBRREVIATIONS

Ac	Acts of the Apostles
AcPaul	Acts of Paul (and Thecla [89; 115; 153]); (in Sidon [89; 153])
AcPeter	Acts of Peter [89; 115; 147], also quotes ApocEzek
Ahiq	Ahiqar [54; 150; 177]
ApAb	Apocalypse of Abraham [29; 148; 172]
ApAd	Apocalypse of Adam [108; 127; 187]
ApEl	Apocalypse of Elijah [31; 91; 139; 162]
ApJa2	Second Apocalypse of James (Coptic) [23; 71; 136; 180]
ApZeph	Apocalypse of Zephaniah [60; 162; cf. ClemA]
ApocEzek	Apocryphon of Ezekiel [60; 96; cf. Epiph]
Arist	Aristobulus [182; cf. ClemA, Eus]
AristEx	Aristeas the Exegete [cf. ClemA, Eus]
Art	Artapanus [94, no. 726; cf. Eus]
Athenag	Athenagorus, *Supplication* [56; 122]
Barn	Epistle of Barnabas [18; 105]
2Bar	2 Baruch (Syriac) [11; 22; 44]
3Bar	3 Baruch (Greek) [138]
4Bar	4 Baruch (=Paraleipomena Jerimiou) [107]
CD	Damascus Rule (Zadokite Document) ms. A;
	CD (ms. B) = Damascus Rule ms. B [6; 41; 195]
ClemA	Clement of Alexandria, quoting ApocEzek [56; 70; 160; 188]
	Strom = Stromata
	Paed = Paedagogus
ClemR	Clement of Rome, Letter to the Corinthians [51; 77; 111]
Col	Paul's Letter to the Colossians
1Cor	Paul's First Letter to the Corinthians
2Cor	Paul's Second Letter to the Corinthians
DialSav	The Dialogue of the Savior [33; 65]
Did	Didache [18; 105]
1En	1 Enoch [19; 20; 21; 25; 45; 47; 103]
2En	2 Enoch (Slavonic); (A) = shorter recension
	(J) = longer recension [49; 182]
EpApost	Epistula Apostolorum [17; 80]
Epiph	Epiphanius, *Contra Haereses* (= *Panarion*),
	quoting ApocEzek [76; 90; 186]
Eus	Eusebius
	PE Praeparation for the Gospel [75; 129; 135]
	EH Ecclesiastical History [156]
4Ez	4 Ezra, brackets () give numbering of so-called
	'missing section' i.e. 7:36-105 [11; 16; 28; 79; 164]

EzekTrag	Ezekial the Tragedian [76; 123; 158; cf. ClemA; Eus]
GEb	Gospel of the Ebionites [102; 142]
GEg	Coptic Gospel of the Egyptians [24]
GHeb	Gospel of the Hebrews [32; 102]
GNaz	Gospel of the Nazaraeans [102; 154]
GPet	Gospel of Peter [89; 115]
GTh	Coptic Gospel of Thomas [81; 109; 120]
Gal	Paul's Letter to the Galatians
Herm	Shepherd of Hermas [56; 159]
Heb	Letter to the Hebrews
HypArc	Hypostasis of the Archons [33; 146]
Ig	Ignatius of Antioch [114; 137; 145]
	Eph Letter to the Ephesians
	Mag Letter to the Magnesians
	Phld Letter to the Philadelphians
	Pol Letter to Polycarp
	Rom Letter to the Romans
	Smyr Letter to the Smyrnaeans
	Tral Letter to the Trallians
Jas	Letter of James
Jn	Gospel according to John
1Jn	First Letter of John
2Jn	Second Letter of John
3Jn	Third Letter of John
Jos	Flavius Josephus [171]
	Ant Antiquities of the Jews
	Ap Against Apion
	War Jewish War; (SA = Slavonic additions)
Jub	Jubilees [14; 43; 46; 118; 175; 179]
Jude	Letter of Jude
Just	Justin Martyr [55; 134; 185]
	Apol Apology, 1 and 2
	Dial Dialogue with Trypho
LAE	Life of Adam and Eve
	vita [121], *apoc* (= apocalypse) [38; 128; 174]
LadJac	Ladder of Jacob [26; 141; 172]
LivProph	Lives of the Prophets [39; 84; 92; 152; 176]
Lk	Gospel according to Luke
MAsIs	Martyrdom and Ascension of Isaiah [42; 69]
MPol	Martyrdom of Polycarp [18; 155]
3Macc	3 Maccabees [66; 82; 85]
4Macc	4 Maccabees [66; 82]
Mel	Melito, Bishop of Sardis, *Pasc*...Homilia de pascha [83]
Mk	Gospel according to Mark
Mt	Gospel according to Matthew
Or	Orphica (long version) [64; cf. ClemA; Eus; Ps-Just]
PEg2	Fragments of an Unknown Gospel with Johannine Elements [119; 157]

POxy1	Oxyrhynchus Papyrus 1 [78; 98]
PapH	Papias, Bp. of Hierapolis [18; 155]
1Pet	First Letter of Peter
2Pet	Second Letter of Peter
Ph	Philo of Alexandria [9; 52]
	Abr De Abrahamo [52, VI]
	Aet De aeternitate mundi [52, IX]
	Agric De agricultura [52, III]
	Cher De cherubim [52, II]
	Confus De confusione linguarum [52, IV]
	Congr De congressu eruditionis gratia [52, IV]
	Contemp De Vita Contemplativa [52, IX]
	Decal De decalogo [52, VII]
	Deter Quod deterius potiori insidiari soleat [52, II]
	Deus Quod Deus sit immutabilis [52, III]
	Ebr De ebrietate [52, III]
	Fug De fuga et inventione [52, V]
	Gig De gigantibus [52, II]
	Her Quis rerum divinarum heres sit [50,IV]
	Ios De Iosepho [52, VI]
	Leg Legum allegoria [52, I][
	Migr De migratione Abrahami [52, IV]
	Mos De vita Mosis [52, VI]
	Mutat De mutatione nominum [52, V]
	Opif De opificio mundi [52, I]
	Plant De plantatione [52, III]
	Poster De posteritate Caini [52, II]
	Praem De praemiis et poenis [52, VIII]
	Prob Quod omnis probus liber sit [52, IX]
	Prov De Providentia [52, IX]
	QuEx Quaestiones in Exodum (Arm.)[52]
	QuGen Quaestiones in Genesim (Arm.)[52]
	Sacrif De sacrifiis Abelis et Caini [52, II]
	Sobr De sobrietate [52, III]
	Somn De somniis [52, III]
	Spec De specialibus legibus [52, VII-VIII]
	Virt De virtutibus [52, VIII]

Phil	Paul's Letter to the Philippians
Philem	Paul's Letter to Philemon
Pol	Polycarp, Ep. to the Philippians [88; 137; 155]
PrMan	Prayer of Manasseh [11; 60]
Ps-Clem	Homily attributed to ClemR [77]
Ps-Eup	Pseudo-Eupolemus [94, no. 724; 181; cf. Eus]
Ps-Just	Pseuo-Justin Martyr, quoting Orphica [133]
Ps-Ph	Pseudo-Philo [86; 95; 101]
Ps-Phoc	Pseudo-Phocylides [63; 193]

PssSol	Psalms of Solomon [11; 87]
4Q177	Rout of Belial [6]
4Q179	Lament for Zion [6]
4Q184	Wiles of the Harlot [6]
4Q185	An Exhortation [6]
4QFlor	Florilegium [6, no. 174]
1QH	Hymns of Thanksgiving [14; 58]
4QLights	Words of the Heavenly Lights [12]
1QM	War Rule [6; 14; 140; 191]
11QMelch	11Q Melchizedek [124; 189]
4QPat	Patriarchal Blessings [5]
11QPsa 151	Ps 151A col XXVIII, 3-14 (=Syr Ps 1) [11; 126; 131; 151; 190]
11QPsa 154	Ps 154 col XVIII, 64-65 (=Syr Ps 2) [11; 126; 131; 151; 190]
11QPsa 155	Ps 155 col XXIV, 70-72 (=Syr Ps 3) [11; 126; 131; 151; 190]
11QPsa Plea	Plea for Deliverance [151]
4QPsa Zion	Apostrophe to Zion col. XX, 1-15 [151]
4QPsf IX	Apocryphal Psalm [161]
1QS	Community Rule (= Manual of Discipline) [14; 34; 183]
1QSb	Book of Blessings, adjunct to 1QS [14]
4QSl 39 I	Angelic Liturgy [169]
4QTan	4QTanhumim [6, no. 176]
11QTemple	Temple Scroll [192]
4QTest	4QTestimonia [5; 6, no. 175]
1QapGn	Genesis Apocryphon [10; 68]
1QpHab	Habakkuk Commentary [34]
4QpIsaa	Commentary on Isaiah 'a' [6, no. 161]
4QpIsab	Commentary on Isaiah 'b' [6, no. 162]
4QpIsac	Commentary on Isaiah 'c' [6, no. 163]
1QpMic	Pesher on Micah [14]
4QpMic	Pesher on Micah [6, no. 168]
4QpNah	Pesher on Nahum [4; 6, no. 169]
4QpPssa	Commentary on the Psalms [14]
QuestEz	Questions of Ezra [168; 194]
Rev	Revelation of John
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TBen	Testament of Benjamin, cf. T12P
TDan	Testament of Dan, cf. T12P
TGad	Testament of Gad, cf. T12P
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Job 12:19
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Job 13:16
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Allusions - Mk 11:10; Mt 21:9; 1QH 2:11; cf Ps 118:25-26

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Job 38:17
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Job 41:11 (=MT/LXX 41:3) - Rom 11:35

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PSALMS

In LXX, Psalms 9, 10, 114, and 115 are merged into one, while Psalms 116 and 147 are split into two separate Psalms. Therefore, the numbering in the LXX from Ps. 9:22 to Ps. 146:11 does not correspond to the MT. Differences in the chapter numbering between the English text and the LXX are not indicated unless the versification also differs.

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Ps 18:49 (=MT 18:50; = LXX 17:50) (= 2Sm 22:50) - Rom 15:9

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Ps 34:20
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Ps 35:8
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Ps 35:19 - Jn 15:25
Allusions - ApJa2 50; PssSol 7:1

Ps 36:1 (=MT 36:2 =LXX 35:2) - Rom 3:18

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Ps 42:2
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Ps 44:22 (=MT 44:23 =LXX 43:23) - Rom 8:36
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Ps 45:6-7 (=LXX 44:7-8) - Heb 1:8-9; Just *Dial* 38:4; 56:14

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Ps 48:2
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Ps 51:10-12 - ClemR 18:10-12
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Ps 66:18
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Ps 67:2
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Allusions - **Ps 69:23** - 1En 60:30; OdesSol 5:5; PssSol 4:14; 1QH 9:11

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Ps 89:10
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Ps 96:13
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Allusions - Mk 13:24; Mt 24:29; Rev 6:12-13; 1En 80:6-7; LAE (apoc) 36:2; SibOr 3:801

Joel 2:28-32 (=MT/LXX 3:1-5) - Ac 2:17-21 // **Joel 2:28-29** - Just *Dial* 87:6 // **Joel 2:32** - Rom 10:13
Allusions - **Joel 2:28-29** - TJud 24:2-3; 1QS 4:21-22 // **Joel 2:28** - Tit 3:6; SibOr 3:293-294 // **Joel 2:30-31** - Lk 21:25 // **Joel 2:31** - Mk 13:24; Mt 24:29; ApEl 3:7 // **Joel 2:32** - Ac 2:39

AMOS

Am 3:7
Allusions - Rev 10:7; 1QH 1:27

Am 3:13
Allusions - 2Cor 6:18; Rev 1:8; 4:8; 11:17; 15:3

Am 4:11
Allusions - Jude 23; AcPaul in Sidon (PHeid p. 37)

Am 4:13
Allusions - 2Cor 6:18; Rev 11:17; 15:3; ClemR 59:3

Am 5:13
Allusions - Eph 5:16

Am 5:15
Allusions - Rev 12:9

Am 5:25-27 - Ac 7:42-43; Just *Dial* 22:3-4 // **Am 5:26-27** - CD 7:14-15
Allusions - **Am 5:26** - AsMos 8:4; Jub 12:5; TSol 15:5

Am 8:9
Allusions - Lk 23:44; Mk 15:33; Mt 27:45; GPet 15; MAsIs 4:5; 1QS 5:26

Am 9:9
Allusions - Lk 22:31

Am 9:11-12 - Ac 15:16-17 // **Am 9:11** - CD 7:16; PssSol 17:23; 4QFlor 1-2 col 1

OBADIAH

Ob 21
Allusions - Rev 11:15; 1QM 6:16

JONAH

Jon 1:17 - Mt 12:40
Allusions - 1Cor 15:4; Jos *Ant* 9:213; 3Macc 6:8; TZeb 4:4

Jon 3:5
Allusions - Mt 12:41; ClemR 7:7; Just *Dial* 107:2

Jon 3:6
Allusions - Mt 11:21; ClemR 7.7; Just *Dial* 107:2

Jon 4:9
Allusions - Mk 14:34; Mt 26:38; Just *Dial* 107:3

MICAH

Mic 4:7
Allusions - Lk 1:33; 1En 90:33

Mic 4:10 - 4QpMic 1
Allusions - Rev 12:2; 1QH 3:10

Mic 5:2 (LXX 5:1, 3) - Mt 2:6; Just *Apol* 1:34
Allusions - SibOr 8:479 // **Mic 5:1** - Just *Dial* 78:1

Mic 6:8
Allusions - Mt 23:23; 2En 45:3; 1QS 2:24; 4:5; 5:4; 8:2; 10:26

Mic 6:15 - 1QpMic 17-18
Allusions - Jn 4:37

Mic 7:6 - Mt 10:35-36
Allusions - Lk 12:53; Ahiq 2:139; 3Bar 4:17; 6:17; 1En 56:7; 99:5; 100:2; SibOr 8:84-85

Mic 7:20
Allusions - Lk 1:55; Rom 15:8

NAHUM

Nah 1:6 - 4QpNah 1-2
Allusions - Rev 6:17; PrMan 4; 1QH 3:28

Nah 1:15 - Rom 10:15
Allusions - Ac 10:36; Eph 6:15; PssSol 11:2; OdesSol 9:6; cf. Is. 52:7

HABAKKUK

Hab 1:5 - Ac 13:41; 1QpHab 1:16-17

Hab 2:3-4 - Gal 3:11; Heb 10:37-38; Rom 1:17; 1QpHab 7:6-8:1
Allusions - **Hab 2:3** - 2Pet 3:9; 1QH 5:27 // **Hab 2:4** - 2Bar 54:16

Hab 2:18-19 - 1QpHab // **Hab 2:18** - Theoph 2.35
Allusions - 1Cor 12:2

Hab 3:17
Allusions - Lk 13:6

ZEPHANIAH

Zeph 3:8
Allusions - Rev 16:1

Zeph 3:13
Allusions - Rev 14:5

Zeph 3:15
Allusions - Rev 1:49

HAGGAI

Hag 2:6 - Heb 12:26
Allusions - Lk 21:26; TLev 3:9-10

Hag 2:21
Allusions - Heb 12:26; Lk 21:26; TLev 3:9-10

ZECHARIAH

Zech 1:1
Allusions - Mt 23:35; Jos *War* 4:335

Zech 1:3
Allusions - Jas 4:8

Zech 1:6
Allusions - Rev 10:7

Zech 1:8
Allusions - Rev 6:2, 4; 2Bar 36:1

Zech 2:6
Allusions - Mk 13:27

Zech 3:1 - Just *Dial* 79:4; 115:1
Allusions - Rev 12:10; Just *Dial* 103:5

Zech 3:2 - Just *Dial* 115:1
Allusions - Jude 9; Just *Dial* 116:2, 3; 1QH *Fr* 4:6

Zech 4:2
Allusions - Rev 4:5

Zech 4:3
Allusions - Rev 11:4

Zech 4:10
Allusions - Rev 5:6; PssSol 18:2

Zech 4:14
Allusions - Rev 11:4

Zech 6:2
Allusions - Rev 6:4

Zech 6:5
Allusions - Rev 7:1

Zech 6:6
Allusions - Rev 6:2-5

Zech 8:6
Allusions - Mk 10:27; Mt 19:26

Zech 8:16 - Eph 4:25; Barn 2:8
Allusions - 2En 42:12; TDan 5:2

Zech 8:17 - Barn 2:8
Allusions - 1Cor 13:5

Zech 8:23
Allusions - 1Cor 14:25

Zech 9:9 - Jn 12:15; Mt 21:5; Just *Apol* 1:35; *Dial* 53:3
Allusions - Jos *War (SA)* 2; SibOr 8:324; TDan 6:9

Zech 9:11
Allusions - 1Cor 11:25; Heb 13:20; Lk 22:20; Mk 14:24; Mt 26:28

Zech 11:12-13 (= LXX 11:13) - Mt 27:9-10
Allusions - **Zech 11:12** - Mt 26:15

Zech 12:3
Allusions - Lk 21:24; Rev 11:2

Zech 12:10-14 -- Rev 1:7 // **Zech 12:10** - Jn 19:37; Just *Apol* 1:52 // **Zech 12:12** - Just *Dial* 121:2
Allusions - **Zech 12:10** - Just *Dial* 14:6; 64:7; 118:1 // **Zech 12:12** - Just *Dial* 126:1 // **Zech 12:14** - Mt 24:30; Barn 7:8-9; Just *Dial* 32:2; Ph *Confus* 63

Zech 13:4
Allusions - Mk 1:6; MAsIs 2:10-11

Zech 13:7 - Mk 14:27; Mt 26:31; Barn 5:12; CD (Ms. B) 1:7-9; Just *Dial* 53:6
Allusions - Jn 16:32; 1QH 7:21

Zech 14:5 - Did 16:7
Allusions - Mt 26:31; 1Thess 3:13; Jos *Ant* 9:225; 1QH 10:35; TNaph 5:1-2

Zech 14:8
Allusions - Rev 22:1; Ig *Rom* 7:2

Zech 14:9
Allusions - Rev 19:6; ApEl 2:11

Zech 14:11
Allusions - Rev 22:3

MALACHI

Mal 1:2-3 - Rom 9:13
Allusions - Ps-Ph 32:6

Mal 1:7
Allusions - 1Cor 10:21; 1En 89:73

Mal 1:11 - Athenag 13; Did 14:3; Just *Dial* 28:5; 41:2; 117:1
Allusions - Rev 15:4; 2Thess 1:12; Just *Dial* 116:3

Mal 1:12
Allusions - 1Cor 10:21

Mal 2:10
Allusions - 1Cor 8:6

Mal 3:1 - Lk 7:27; Mk 1:2; Mt 11:10; ClemR 23:5
Allusions - Lk 1:17; Mt 11:3; Rev 22:16

Mal 3:5
Allusions - Jas 5:4

Mal 3:7
Allusions - Jas 4:8

Mal 3:23-24
Allusions - Mt 17:10-11 // **Mal 3:23** - Mk 9:11; Just *Dial* 8:4; 49:2-3; 118:1; SibOr 2:187 // **Mal 3:24** - Ps-Ph 23:13

JUDITH

Jud 11:19 - Allusions - Mk 6:34; Mt 9:36; cf. Num 27:17

Jud 16:17 - Allusions - Jas. 5:3; cf. Jg 5:31; Is 66:24; Sir 7:17

1 MACCABEES

1Macc 1:54 - Allusions - Mt 24:15; Jos *War* 5:394; cf. 2 Macc 6:2

1Macc 2:60 - Allusions - 2Tim 4:17; cf. Dan 3:8-30; 6:1-24

1Macc 4:59 - Allusions - Jn 10:22

2 MACCBEES

2Macc 3:26 - Allusions - Lk 24:4

2Macc 6:18-7:42 - Allusions - Heb 11:35; Jos *War* App. 643

2Macc 13:4 - Allusions - 1Tim 6:15; Rev 17:14; 19:16

3 MACCABEES

3Macc 5:35 - Allusions - 1Tim 6:15; Rev 17:14

4 MACCABEES

4Macc 2:5-6 - Allusions - Rom 7:7

4 Macc 7:19 - Allusions - Mk 12:26; Mt 22:32

SIRACH (ECCLESIASTICUS)

Sir 1:8 - Allusions - Rev 5:7; Rom 16:27; Ps-Phoc 54; SibOr 2:4; cf. Ps 47:8; Is 6:1

Sir 1:10 - Allusions - 1Cor 2:9

Sir 4:1 - Allusions - Jas. 5:4; Mk 10:19; Ps-Phoc 19; cf. Lev 19:3; Dt 24:14; Prov 21:23; Am 8:4; Eccl 5:2

Sir 5:3 - Allusions - 1Thess 4:6; cf. Ps 12:4

Sir 25:23 - Allusions - Heb 12:12

Sir 27:6 - Allusions - Mt 7:16-17

Sir 28:2 - Allusions - Mk 11:25; Mt 6:12, 14

Sir 28:18 - Allusions - Lk 21:24

Sir 29:11 - Allusions - Lk 12:33; Mt 6:20; 19:21

Sir 33:1 - Allusions - Mt 6:13; 1Pet 3:13; cf. Prov 12:21

Sir 37:28 - Allusions - 1Cor 6:12

Sir 44:16 - Allusions - Heb 11:5; cf. Gen 5:24; Sir 49:14

Sir 48:10 - Allusions - Lk 1:17; cf. Mal 4:5-6

SUSANNA

Sus 46 - Allusions - Mt 27:24 (Theodotion)

TOBIT

Tob 4:6 - Allusions - Jn 3:21

Tob 5:15 - Allusions - Mt 20:2

Tob 7:17 - Allusions - Mt 11:25

Tob 13:18 - Allusions - Rev 19:1

Tob 14:1 - Allusions - Mt 23:38

Tob 14:5 - Allusions - Lk 21:24; Barn 16:6, 8

WISDOM

Wis 2:11 - Allusions - Rom 9:31

Wis 2:18-20 - Allusions - Mt 27:43; cf. 1En 101:1; 3Macc 6:11

Wis 2:23 - Allusions - 1Cor 11:7; SirOr 1.24; TNaph 2.5

Wis 3:8 - Allusions - 1Cor 6:2

Wis 4:10 - Allusions - Heb 11:5; cf. Gen 5:24

Wis 5:5 - Allusions - Ac 20:32; 26:18

Wis 5:18 - Allusions - Eph 6:14

Wis 5:22 - Allusions - Lk 21:25

Wis 6:18 - Allusions - Jn 14:15

Wis 7:1 - Allusions - Ac 10:26

Wis 7:7 - Allusions - Eph 1:17

Wis 9:1 - Allusions - Jn 1:3; SibOr 1.19

Wis 9:16 - Allusions - Jn 3:12

Wis 15:3 - Allusions - Jn 17:3

Wis 15:7 - Allusions - Rom 9:21

Wis 16:9 - Allusions - Rev 9:3; Art (Eus *PE* 9.27.32)

Wis 16:13 - Allusions - Mt 16:18

Wis 16:22 - Allusions - Rev 8:7

Wis 18:1 - Allusions - Ac 9:7; 22:9; SibOr 5.482

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